

# Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 14 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from  
**Southern  
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the word 'Water' is a graphic element consisting of three stylized, wavy lines in shades of blue, representing water.



Viewpoint 045: Winter baseline



Viewpoint 045: Summer baseline



Distance from Order Limits:	375 m	Landscape Institute visualisation type:	Type 1
Direction of view:	North	HFoV(*):	90
Date / time winter:	28 February 2024 / 10:58 GMT	Projection:	Rectilinear
Date / time summer:	22 August 2024 / 10:26 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 458652 / N 108037	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:  
 Print document on A1 size format.  
 To be viewed at comfortable arms length.  
 Location shown in ES Figure 13.22  
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	<b>Hampshire Water Transfer and Water Recycling Project</b>		
Date:	10 / 04 / 2026	Representative Viewpoint:	<b>Viewpoint 045: Pook Lane, North Fareham</b>		
By:	ME/RG	Chkd:	RG	Appd:	JR
Figure:	13.23	Sheet:	38 of 111		



Viewpoint 046: Winter baseline



Viewpoint 046: Summer baseline



Distance from Order Limits:	615 m	Landscape Institute visualisation type:	Type 1
Direction of view:	South west	HFoV(*):	90
Date / time winter:	28 February 2024 / 15:27 GMT	Projection:	Rectilinear
Date / time summer:	29 August 2024 / 12:23 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 458566 / N 111092	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:  
 Print document on A1 size format.  
 To be viewed at comfortable arms length.  
 Location shown in ES Figure 13.22  
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	<b>Hampshire Water Transfer and Water Recycling Project</b>	
Date:	10 / 04 / 2026	Representative Viewpoint:	Viewpoint 046: B2177 (Southwick Road), Wickham	
By:	ME/RG	Figure:	13.23	Sheet:
Chkd:	RG	Sheet:	39 of 111	
Appd:	JR			

